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that rising of the Scotch which proved to be "the beginning of the end." He reported of his judges: "I do observe by their countenances, their hearts fail; for I see very bad in their eyes." His historian says: "He lived to see Strafford and Canterbury put under the Black Rod [*i. e.*, under arrest, in 1640], and then he was gathered to his fathers."

After his death (in 1641) appeared his "Gospel Treasures Opened, or the Holiest of all Unveiling," edited by Rapha Harford, with the "approbation" of Dr. Thomas Brooke as censor. There are three English editions—1653, 1659, and 1679. A Dutch translation appeared in 1688. The first edition was reprinted by Christopher Saur, of Germantown, in 1757. In 1773 Anthony Benezet extracted from it "A Supposition of Two Drops of Water Reasoning Together," and published it among other mystical tracts. In 1819 a little volume of extracts from his sermons was published in Philadelphia, along with Rapha Harford's account of their author.

To the second and third editions of his sermons are appended translations from Johann Derck, the Anabaptist mystic; from "Dionysius the Areopagite"; from Johann Tauler, and two anonymous authors of the same school. He also translated the "Deutsche Theologie" from the Latin version of Sebastian Castellio, but its appearance was anticipated by the publication of John Deacin's version in 16(?). It lies in MS. in the Library of Cambridge University, of which Dr. Everard was a graduate.

His translation of the "Poemander of Hermes Trismegistus" was published in 1650, and again in 1657. An American edition appeared in Boston in 1871, edited by Paschal Beverly Randolph, and published by the Rosicrucian Publishing Company. The most accessible edition of the Greek text is that published in Berlin by Fr. Nicolai, edited by Gustav Parthey, in 1854. It is based on a careful comparison of the MSS., and has a Latin version based on that of Marsilius Ficinus (1493). R. E. T.

THE CONCORD SCHOOL OF PHILOSOPHY.

The Concord Summer School will open its ninth term on Wednesday, July 13, 1887, at 9.30 A. M., and will continue above two weeks. The lectures in each week will be eleven; they will be given morning and evening, except Saturday evening, on the six secular days (in the morning at 9.30 o'clock, and in the evening at 7.30), at the Hillside Chapel, near the Orchard House.

The terms will be \$5 for each full week; for all the lectures, \$10. Single tickets, at 50 cents each, may be bought at the shop of H. L. Whitcomb, in Concord, after July 10th, in packages of *ten* for \$4.50, and of *three* for \$1.40. Any one to whom this circular is sent can now engage course tickets by making application, and sending \$5 as a guaranty. For those who make this deposit, tickets will be reserved till the tenth day of

July, and can then be obtained by payment of the balance due. They entitle the holder to reserved seats. Visitors coming and going daily during the term may reach Concord from Boston by the Fitchburg Railroad, or the Middlesex Central; from Lowell, Andover, etc., by the Lowell and Framingham Railroads; from Southern Middlesex and Worcester Counties by the same road. The Orchard House stands on the Lexington Road, east of Concord village, adjoining the Wayside estate, formerly the residence of Mr. Hawthorne.

Lodgings with board may be obtained at the following houses in Concord village:

Miss E. BARRETT, Monument Street.	Mrs. KENT, Main Street.
Mrs. O'BRIEN, Monument Square.	Mrs. GOODNOW, Main Street.
Mrs. B. F. WHEELER, Belknap Street.	Mrs. HOW, Hubbard Street.

Lodgings without board can be obtained in the neighborhood of each of the above-named houses. Visitors will make their own arrangements without consulting the undersigned.

A. BRONSON ALCOTT, *Dean*.
S. H. EMERY, Jr., *Director*.
F. B. SANBORN, *Secretary*.

CONCORD, June 10, 1887.

LECTURES AT THE NINTH SESSION OF THE CONCORD SCHOOL OF PHILOSOPHY.

JULY 13-30, 1887.

There will be two courses, morning and evening, beginning at 9.30 A. M., on Wednesday, July 13, 1887—the topics as follows, and the names of lecturers subject to change hereafter:

TWELVE MORNING LECTURES ON ARISTOTLE.

- "Aristotle's Doctrine of Reason," by Prof. W. T. HARRIS, of Concord, Mass.
- "Aristotle's Theory of Causation," by Dr. EDMUND MONTGOMERY, of Texas.
- "Aristotle and the Scholastic Philosophy," by Prof. THOMAS DAVIDSON, of Orange, N. J.
- "The Ethics of Aristotle," by Rev. Dr. A. P. PEABODY, of Harvard University.
- "Theory of the Infinite—Aristotle and Kant," by Prof. H. N. GARDINER, of Smith College.
- "Aristotle and the Christian Church," by BROTHER AZARIAS, of Rock Hill College, Md.
- "Aristotle's Physiological Doctrines," by FILLMORE MOORE, M. D., of New York.
- "Aristotle's Theory of the Syllogism Compared with that of Hegel," by Prof. W. T. HARRIS, of Concord, Mass.
- "Aristotle's Politics and Montesquieu's *Esprit des Lois*," by Prof. LUIGI FERRI, University of Rome, Italy.
- "Social Science in Plato and Aristotle," by Mr. F. B. SANBORN, of Concord, Mass.
- "Aristotle on Education," By F. L. SOLDAN, LL. D., of St. Louis.
- "Friendship in Aristotle's Ethics," by Mrs. ELLEN M. MITCHELL, of Denver, Col.

TEN EVENING LECTURES ON DRAMATIC POETRY.

- "The Poetics of Aristotle in its Application to the Drama," by Prof. THOMAS DAVIDSON, of Orange, N. J.

"The Dramatic Element in the Greek Drama and the Norse Edda," by Prof. W. T. HARRIS, of Concord, Mass.

"Shakespeare's Poetics," by Rev. Dr. C. A. BARTOL, of Boston.

"The Divine Nemesis in the Greek Drama and in Shakespeare," by Prof. C. C. SHACKFORD, of Brookline, Mass.

"The Collision of Individuals with Institutions in the Greek and the English Drama," by Mr. EDWIN D. MEAD, of Boston.

"Aristophanes and the Elizabethan Drama," by Mrs. JULIA WARD HOWE, of Boston.

"Marlowe and his Successors," by Mr. F. B. SANBORN, of Concord, Mass.

"Ford and Massinger," by Mrs. E. D. CHENEY, of Boston.

"Schiller's Relation to Aristotle," by Dr. JULIUS GOEBEL, of Baltimore.

"Browning's Dramatic Genius," by Rev. GEORGE WILLIS COOKE, of Dedham, Mass.

Four brief papers on "Ontology," in two or three sessions, will follow the above courses.

One of these will be given by Prof. DAVIDSON, another by Dr. MONTGOMERY, a third by Prof. HARRIS, and the fourth by some lecturer still to be announced.

THE DATES OF THE LECTURES WILL BE AS FOLLOWS:

JULY, 1887:

13th, 9.30 A. M., Prof. Harris.
 7.30 P. M., Prof. Davidson.
 14th, 9.0 A. M., Dr. Montgomery.
 7.30 P. M., Prof. Shackford.
 15th, 9.30 A. M., Prof. Davidson.
 7.30 P. M., Mr. Sanborn.
 16th, 9.30 A. M., Rev. Dr. Peabody.
 18th, 9.30 A. M., Prof. Gardiner.
 7.30 P. M., Prof. Harris.
 19th, 9.30 A. M., Brother Azarias.
 7.30 P. M., Mrs. Howe.
 20th, 9.30 A. M., Prof. Harris.
 7.30 P. M., Mr. E. D. Mead.

JULY, 1887:

21st, 9.30 A. M., Dr. Moore.
 7.30 P. M., Mrs. Cheney.
 22d, 9.30 A. M., Prof. Ferri.
 7.30 P. M., Dr. Goebel.
 23d, 9.30 A. M., Dr. Bartol.
 25th, 9.30 A. M., Mr. Sanborn.
 7.30 P. M., Mr. G. W. Cooke.
 26th, 9.30 A. M., Mrs. E. M. Mitchell.
 7.30 P. M., Prof. Davidson.
 27th, 9.30 A. M., Dr. Soldan.
 7.30 P. M., Dr. Montgomery.
 28th, 9.30 A. M., Prof. Harris.
 7.30 P. M., Prof. Harris.

These dates are subject to change, but only in one or two instances. Additional lectures may be given on the 29th and 30th of July. With the exception of July 23d and 28th, the morning lectures will all relate to Aristotle. The morning hour in all cases is 9.30, and the evening hour 7.30.

JUNE 10, 1887.